

**That You May Believe**

Week 10  
John 17:1-18:40  
Pastor Ryan Habbena

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**Glory Before the World Began**

John 17:1-6 Jesus spoke these things; and lifting up His eyes to heaven, He said, "Father, the hour has come; glorify Your Son, that the Son may glorify You, even as You gave Him authority over all flesh, that to all whom You have given Him, He may give eternal life. "This is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent. "I glorified You on the earth, having accomplished the work which You have given Me to do. "Now, Father, glorify Me together with Yourself, with the glory which I had with You before the world was. "I have manifested Your name to the men whom You gave Me out of the world; they were Yours and You gave them to Me, and they have kept Your word."

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**Jesus the Intercessor**

John 17:7-12 "Now they have come to know that everything You have given Me is from You; for the words which You gave Me I have given to them; and they received them and truly understood that I came forth from You, and they believed that You sent Me. "I ask on their behalf; I do not ask on behalf of the world, but of those whom You have given Me; for they are Yours; and all things that are Mine are Yours, and Yours are Mine; and I have been glorified in them. "I am no longer in the world; and yet they themselves are in the world, and I come to You Holy Father, keep them in Your name, the name which You have given Me, that they may be one even as We are. "While I was with them, I was keeping them in Your name which You have given Me; and I guarded them and not one of them perished but the son of perdition, so that the Scripture would be fulfilled.

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## “Sanctify them in the Truth”

John 17:13-21 "But now I come to You; and these things I speak in the world so that they may have My joy made full in themselves. "I have given them Your word; and the world has hated them, because they are not of the world, even as I am not of the world. "I do not ask You to take them out of the world, but to keep them from the evil one. "They are not of the world, even as I am not of the world. "Sanctify them in the truth; Your word is truth. "As You sent Me into the world, I also have sent them into the world. "For their sakes I sanctify Myself, that they themselves also may be sanctified in truth. "I do not ask on behalf of these alone, but for those also who believe in Me through their word; that they may all be one; even as You, Father, are in Me and I in You, that they also may be in Us, so that the world may believe that You sent Me.

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## The Certainty of Future Glory

John 17:22-26 "The glory which You have given Me I have given to them, that they may be one, just as We are one; I in them and You in Me, that they may be perfected in unity, so that the world may know that You sent Me, and loved them, even as You have loved Me. "Father, I desire that they also, whom You have given Me, be with Me where I am, so that they may see My glory which You have given Me, for You loved Me before the foundation of the world. "O righteous Father, although the world has not known You, yet I have known You; and these have known that You sent Me; and I have made Your name known to them, and will make it known, so that the love with which You loved Me may be in them, and I in them."

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## “Whom do you seek?”

John 18:1-6 When Jesus had spoken these words, He went forth with His disciples over the ravine of the Kidron, where there was a garden, in which He entered with His disciples. Now Judas also, who was betraying Him, knew the place, for Jesus had often met there with His disciples. Judas then, having received the Roman cohort and officers from the chief priests and the Pharisees, came there with lanterns and torches and weapons. So Jesus, knowing all the things that were coming upon Him, went forth and said to them, "Whom do you seek?" They answered Him, "Jesus the Nazarene." He said to them, "I am He." And Judas also, who was betraying Him, was standing with them. So when He said to them, "I am He," they drew back and fell to the ground.

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### “Put the sword into the sheath”

John 18:7-11 Therefore He again asked them, "Whom do you seek?" And they said, "Jesus the Nazarene." Jesus answered, "I told you that I am He; so if you seek Me, let these go their way," to fulfill the word which He spoke, "Of those whom You have given Me I lost not one." Simon Peter then, having a sword, drew it and struck the high priest's slave, and cut off his right ear; and the slave's name was Malchus. So Jesus said to Peter, "Put the sword into the sheath; the cup which the Father has given Me, shall I not drink it?"

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### Peter's First Denial

John 18:12-18 So the Roman cohort and the commander and the officers of the Jews, arrested Jesus and bound Him, and led Him to Annas first; for he was father-in-law of Caiaphas, who was high priest that year. Now Caiaphas was the one who had advised the Jews that it was expedient for one man to die on behalf of the people. Simon Peter was following Jesus, and so was another disciple. Now that disciple was known to the high priest, and entered with Jesus into the court of the high priest, but Peter was standing at the door outside. So the other disciple, who was known to the high priest, went out and spoke to the doorkeeper, and brought Peter in. Then the slave-girl who kept the door said to Peter, "You are not also one of this man's disciples, are you?" He said, "I am not." Now the slaves and the officers were standing there, having made a charcoal fire, for it was cold and they were warming themselves; and Peter was also with them, standing and warming himself.

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### The “high priest” questioning The High Priest

John 18:19-24 The high priest then questioned Jesus about His disciples, and about His teaching. Jesus answered him, "I have spoken openly to the world; I always taught in synagogues and in the temple, where all the Jews come together; and I spoke nothing in secret. "Why do you question Me? Question those who have heard what I spoke to them; they know what I said." When He had said this, one of the officers standing nearby struck Jesus, saying, "Is that the way You answer the high priest?" Jesus answered him, "If I have spoken wrongly, testify of the wrong; but if rightly, why do you strike Me?" So Annas sent Him bound to Caiaphas the high priest.

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## Peter's Second and Third Denials

John 18:25-27 Now Simon Peter was standing and warming himself So they said to him, "You are not also one of His disciples, are you?" He denied it, and said, "I am not." One of the slaves of the high priest, being a relative of the one whose ear Peter cut off, said, "Did I not see you in the garden with Him?" Peter then denied it again, and immediately a rooster crowed.

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## A Roman Death

John 18:28-32 Then they led Jesus from Caiaphas into the Praetorium, and it was early; and they themselves did not enter into the Praetorium so that they would not be defiled, but might eat the Passover. Therefore Pilate went out to them and said, "What accusation do you bring against this Man?" They answered and said to him, "If this Man were not an evildoer, we would not have delivered Him to you." So Pilate said to them, "Take Him yourselves, and judge Him according to your law." The Jews said to him, "We are not permitted to put anyone to death," to fulfill the word of Jesus which He spoke, signifying by what kind of death He was about to die.

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## "My Kingdom is not of this world"

John 18:33-37 Therefore Pilate entered again into the Praetorium, and summoned Jesus and said to Him, "Are You the King of the Jews?" Jesus answered, "Are you saying this on your own initiative, or did others tell you about Me?" Pilate answered, "I am not a Jew, am I? Your own nation and the chief priests delivered You to me; what have You done?" Jesus answered, "My kingdom is not of this world. If My kingdom were of this world, then My servants would be fighting so that I would not be handed over to the Jews; but as it is, My kingdom is not of this realm." Therefore Pilate said to Him, "So You are a king?" Jesus answered, "You say correctly that I am a king For this I have been born, and for this I have come into the world, to testify to the truth Everyone who is of the truth hears My voice."

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## “What is Truth?”

John 18:38-40

Pilate said to Him, "What is truth?" And when he had said this, he went out again to the Jews and said to them, "I find no guilt in Him. "But you have a custom that I release someone for you at the Passover; do you wish then that I release for you the King of the Jews?" So they cried out again, saying, "Not this Man, but Barabbas." Now Barabbas was a robber.

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## Next Week: John 19:1-20:29

- What significance may there be in Pilate's pronouncement in 19:5?
- What is the significance of "blood and water" flowing out of Jesus (19:34) in John's narrative?
- How does Thomas' confession lead to a suitable culmination of the Gospel of John?

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